

## **UTAH STATE SENATE**

319 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538-1035 • FAX (801) 538-1414

January 27, 2004

Mr. President:

The Workforce Services and Community and Economic Development Committee reports a favorable recommendation on **H.B. 19**, EMPLOYMENT SUPPORT ACT AMENDMENTS, by Representative D. Cox.

Respectfully,

David L. Thomas Committee Chair

Voting: 6-0-2

1 HB0019.SC1.WPD ahunsaker/ALH JLW/ALH 1/27/04 3:37 pm

Bill Number

Action Class

